MEMORANDUM

TO: Agents Responsible for 4-H & FFA Teachers
    Roundup Directors

FROM: Phil Osborne                                                          Jean M. Woloshuk
        Extension Livestock Specialist                                      Extension Specialist
                                            4-H Youth Agriculture

DATE:       July 2, 2009

RE: 79th Annual State 4-H/FFA Livestock Roundup
     September 16-20, 2009

Please find enclosed a combined mailing from Phil Osborne and Jean Woloshuk with details of the 2009 State 4-H/FFA Livestock Roundup scheduled for September 16-20, at WVU Jackson’s Mill. Please share with co-workers who may be working this event. To help make the event go more smoothly, please review the enclosed items and follow through as needed.

Note: Agents/Vo-Ag Instructors- You are responsible for distributing the following information to all prospective consignors/exhibitors:

1. Be aware and notify 4-H and FFA members that signatures from FFA teachers and Extension Agents are required on consignment and participant registration forms.

2. Collection and distribution of consignment forms, tags, etc. to consignors. Consignments must be returned to the county Extension office and then forwarded to Phil Osborne, postmarked by August 3. Consignments are not to be mailed by consignors, they are to come as a county group so that scale tickets, ear tags and barn assignments can be returned. NO consignments will be accepted after August 3. It is critical that counties work with consignors to adhere to the deadline of August 3. Any follow-up correspondence will be sent to the county Extension office and must be distributed to the consignor.

3. Premise ID: A Premise ID must be included on the consignment entry form. Consignors can obtain a Premise ID from the WVDA (304-558-2214) or check the WVDA website at www.wvagriculture.org.

4. Continuation of the National Code of Show Ring Ethics Policy (Enclosed).

5. Schedule & Consignment Information.

6. Participant Registration Form & Health History Form (All Junior 4-H/FFA Exhibitors).
7. Copy of Rules for Attending Events at WVU Jackson’s Mill (Enclosed).

8. Vaccination Program & Health Papers for Calves (Enclosed).

9. Rate Sheet for WVU Jackson’s Mill (Enclosed).

10. Requirements for West Virginia Livestock Roundup Show and Sale.

11. **NOTE:** The same scale ticket used in 2008 which was redesigned to accommodate a scale printer will again be used in 2009. Destroy any old scale tickets and only use the new tickets supplied with ear tags.

Again, please share all this info with your clientele so that all exhibitors (Junior 4-H/FFA members and Farmers) are aware of the rules and the show can go smoothly.

- **Other Information:**
  - The State Livestock Roundup, Inc. adopted the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and its accompanying Exhibitor Entry Statement in 2002. Information is enclosed and the Exhibitors Entry Statement is included on the Official Entry Form. By signing the Exhibitor Entry Statement, exhibitors (both youth, parents and/or guardians, and adults,) have agreed to abide by the rules as stated in the IAFE National Code of Show Ring Ethics and the Rules and Regulations for the State Livestock Roundup. All exhibitors must comply with both. The intent of this program is to reflect to the public and/or consumer the highest standards of honor and dignity of the 4-H, FFA and adult programs in WV and to promote the advancement of agricultural education.
  - A shavings and bark mixture will be used for bedding if chips are not available. Consignors are responsible to bring their own feed. It might be helpful to get calves started on chlorinated water. Many of the calves resist water the first days at WVU Jackson’s Mill.
  - **Schedule & Consignments:** Please find enclosed a copy of the rules and regulations for the WV Livestock Roundup Show and Sale. Please check schedule for weigh-in times. All calves will be processed on Thursday, September 17 from 8:00 a.m.-12 Noon. All cattle must be delivered by 10:00 a.m. on Thursday, September 17. Please inform your consignors they can check into barns at 12 Noon on Wednesday. **NO ONE WILL BE ADMITTED IN BARNS BEFORE NOON!** All health papers must be in hand so that the West Virginia State Department of Agriculture can examine before entry. WVU Jackson's Mill staff will unlock the barns at 12 Noon on Wednesday, September 16, 2009 for cattle delivery.

*Consignments must be accompanied by a non-refundable $10.00/head consignment fee. In addition, there will be a $5.00 chute fee payable with the consignment fee; if not paid at the time of consignment, the fee will be $10.00. All exhibitors can pick up tag for chutes in the barn office upon check-in at the barn. Chute fees are non-refundable.

**Please note if calves are consigned under FFA consignment forms must be signed by the FFA instructor and if by 4-H, the Extension Agent. **All consignment forms and fees should be sent to Phil Osborne postmarked by August 3, 2009. Consignments must be in before ear tags and scale tickets can be mailed. **Late consignments will be refused!** Consignments will be compiled and consignors will be allocated numerical order around the barns. Counties locations are not guaranteed and are subject to relocation based on assignment. All steers and then heifers are to be numbered in sequence within the same family. Try and accommodate your producers according to numerical location. This facilitates locating the calves for the buyers and during the week for messages.
Scale Ticket Information data should be e-mailed to Phil Osborne by August 31, 2009. A template will be sent to each county consigning calves.

Please inform all exhibitors that no exhibitors or individuals assisting exhibitors shall be permitted to use products contained or dispensed from aerosol cans on animals in the staging area.

- **Schedule of Events** – Enclosed is the 2009 schedule.
- **“Basis of Awards”** Sheet - Please fill out as per instructions below; return to Jean Woloshuk at WVU Jackson's Mill by 12 Noon, Thursday, September 17.
  
  A) List the calf ear-tag number. List the calves in numerical order for 4-H'ers in your county. If a member has more than one calf, please leave spaces under the name for the number needed.
  B) Fill in the member's name.
  C) Fill in the complete address, including box number and zip code. We no longer need project circular scores and activity record scores.

- **Pre-Registration for Lodging** - Return dorm forms to Jean Woloshuk by August 31, 2009. Each county must provide a chaperone to stay in the cottage with their members. There will be a chaperone orientation on Wednesday, September 16, at 9:30 p.m. in the Barn Office. All chaperones need to attend. Please do not send any money to the State 4-H Office. Everyone will pay when they register at WVU Jackson’s Mill. A schedule of the 2009 rates is enclosed. Please note that for private lodging and camper sites contact WVU Jackson's Mill directly.

- **Participant Registration Form** - Return forms to Jean Woloshuk by August 31, 2009. This form is required of all 4-H/FFA participants. Please check with FFA Teachers. *Please note if calves are consigned under FFA registration form must be signed by FFA instructor and if under 4-H, the Extension Agent.

- **Rules While Attending State 4-H/FFA Livestock Roundup at WVU Jackson's Mill** - This information needs to be sent to all exhibitors. Rules will be enforced.

- **Health Statement** - Every 4-H and FFA member registering must complete the Health Statement which is part of the registration form. A copy of the new Health Form is enclosed with this packet or can be found on the web at [http://www.wvu.edu/~exten/infore/pubs/eventpkt.htm](http://www.wvu.edu/~exten/infore/pubs/eventpkt.htm).

- **Animal Health and Vaccination Program** - *NOTE:* Consignors should begin the pre-vaccination programs for the calves they intend to show at the Roundup. In fact, vaccinating all the calves on the farm at this time would be a best management practice that should be adopted as part of a whole herd health program. Leptospirosis and Haemophilus somnus are now optional but are still encouraged since animals are being co-mingled and shipped to different regions of the country. At least heifers should be vaccinated and boostered with Leptospirosis since many are retained for breeding. Rabies has become a threat for the livestock industry in WV. We are strongly recommending that all calves be vaccinated for the protection of the calf and the exhibitor. Biosecurity issues are a concern for both buyers & consignors, therefore, we encourage all best management practices be implemented. Enclosed are three whole health protocols that are utilized in the WV Quality Assurance program.
Please take time to go over the health programs with your veterinarian and select the pharmaceutical protocol of your choice. You will be initiating the program at the pre-vaccination stage at this time. The booster vaccines must be administered by a veterinarian and the enclosed health form completed to accompany the calves when you arrive at Jackson’s Mill. It is preferred that you select and follow a single pharmaceutical product line in the event diagnostics need to be run on a calf or set of calves. If you or your veterinarian should have a question about the health program please feel free to call Phil Obsorne at 304-293-3391 x 4203 or 304-641-3386.

- Individuals requesting an accommodation because of a disability should contact Jean Woloshuk, Extension Specialist, 4-H Youth Agriculture, 1062 Ag. Sci. Bldg., PO Box 6108, Morgantown, WV 26506-6108, telephone (304) 293-6131 Ext. 4238 or fax (304) 293-6954.

If there are questions or problems, please call Phil Osborne or Jean Woloshuk. We have combined this information in the hopes it will save time and effort in working on the preparation for this event. Thanks for your support and cooperation.

PO/JW/bc
C: Jason Hughes Keith Burdette
   Wayne Wagner Jennifer Williams
   Debbie McDonald
SCHEDULE OF EVENTS
State 4-H and FFA Livestock Roundup
September 16-20, 2009
WVU Jackson’s Mill, Weston, WV

Wednesday, September 16

12 Noon - 6:00 p.m.
Begin accepting cattle in the barns.
Must have health papers processed at the time of unloading.
No cattle in barn before 12 Noon (no exceptions).

5:30 p.m.
Dinner

9:30 p.m.
Chaperone Orientation, Barn Office

10:30 p.m.
All 4-H and FFA members in cottages.

11:00 p.m.
Everyone vacate barns due to insurance requirements.

Thursday, September 17

7:30 a.m.
Breakfast

8:00 a.m. - 12 Noon
Cattle will be processed for the show. (Includes weighing, hip height measurement, horn inspection, breed, and color confirmation on animals.)

12:15 p.m.
Lunch

5:30 p.m.
Dinner

10:00 p.m.
Check show list for classes and accuracy.

10:30 p.m.
All 4-H and FFA members in cottages.

11:00 p.m.
Everyone vacate barns because of insurance requirements.

Friday, September 18

6:30 a.m.
Feed and water calves, clean barns.

7:30 a.m.
Breakfast

8:00 a.m.
Farmer Steer Show

12:15 p.m.
Lunch (Break will be determined ahead of time and announced.)
1:00 p.m. Jr. Steer Show will begin immediately upon completion of the Farmer Steer Show.
Selection of Grand Champion and Reserve Champion Steers.

5:00 p.m. Junior Exhibitor Meeting

5:30 p.m. Dinner

10:30 p.m. All 4-H and FFA members in cottages.

11:00 p.m. Everyone vacate barns because of insurance requirements.

Saturday, September 19

6:30 a.m. Feed and water calves, clean barns.

7:30 a.m. Breakfast

8:00 a.m. State 4-H and FFA Heifer Show

12:15 p.m. Lunch

1:00 p.m. Senior 4-H Showmanship
Junior 4-H Showmanship will begin immediately following Senior 4-H Showmanship.
FFA Showmanship

5:00 p.m. Social for Buyers/Exhibitors - Location TBA

6:30 p.m. Beef Bowl

9:00 p.m. Exhibitors’ Meeting in Barn

10:30 p.m. All 4-H and FFA members in cottages.

11:00 p.m. Everyone vacate barns because of insurance requirements.

Sunday, September 20

6:30 a.m. Feed and water calves, clean barns.

7:30 a.m. Breakfast

10:00 a.m. STATE FEEDER CALF AUCTION

12:15 p.m. Lunch
## GIRLS’ DORMITORY LISTING

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*Please identify as 4-H=ers, FFA members, younger youth, adult, chaperone.

Please include addresses of chaperons:

_______________________________________________________________________________________
_______________________________________________________________________________________
_________________________________________________________
**PRE-REGISTRATION**  
**WV STATE LIVESTOCK ROUNDUP**  
(Return to Jean Woloshuk by August 31, 2009)

**BOYS= DORMITORY LISTING**

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*Please identify as 4-H=ers, FFA members, younger youth, adult, chaperone.
Please include addresses of chaperons:
STATE 4-H/FFA LIVESTOCK ROUNDDUP

BASIS OF AWARDS

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PARTICIPANT REGISTRATION FORM
STATE LIVESTOCK ROUNDUP
SEPTEMBER 16-20, 2009

(Return to Jean Woloshuk by August 31, 2009)

DIRECTIONS: Fill in all items. Make sure all signatures are obtained before returning this form.

LAST NAME: __________________________ FIRST NAME: __________________________ COUNTY: __________________________

HOME ADDRESS: __________________________ TOWN: __________________________ STATE: _______ ZIP: _______

HOME PHONE NUMBER: ______________________ AGE:(As of 1/1/09) ____________ BIRTH DATE: ___/___/___

CHECK: ___ 4-H ___ FFA ___ BOTH

Exhibitor Entry Statement: I/We have read and understand, consent to, and agree to abide by the 2009 State Livestock Roundup, WVU Jackson’s Mill, and the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics rules as stated in the State Livestock Roundup Registration Packet for this event. A separate copy may be obtained on request from the show manager.

Parent’s Signature:______________________________________________ Date:_______________________________

4-H/FFA Member Signature:________________________________________ Date:_______________________________

Agent’s Approval: This 4-H member has my approval to attend the State Livestock Roundup.

Agent’s Signature:________________________________________________ Date:_______________________________

FFA Advisor’s Approval and Certification: This FFA member has my approval to attend State Livestock Roundup. The calf/calves being entered by this FFA member is/are part of his/her supervised agricultural experience program.

FFA Advisor’s Signature:__________________________________________ Date:_______________________________

NO APPLICATION WILL BE CONSIDERED WITHOUT ABOVE SIGNATURES AND COMPLETED HEALTH STATEMENTS.
Health History Form:
4-H Camps, Events, and Activities

Please return this form with event registration and provide any changes to this form to event health personnel upon participant's arrival. Provide complete information so that the staff can be aware of your needs.

Name

Home address

Gender: □ Male  □ Female  Birth date ________ / ________ / ________  Age at event ________

Custodial parent/guardian

Home address (if different from above)

Home phone ( ) ___________________ Work phone ( ) ___________________ Other ( ) ___________________

Second parent or guardian or emergency contact

Address

Name

If not available in an emergency, notify

Relationship  Phone  Address

Insurance Information: Is the participant covered by family medical/hospital insurance?  □ Yes  □ No

If so, indicate carrier or plan name ____________________________  Group # ____________________________

Insurance carrier address ____________________________  Phone number ____________________________

Allergies: List all known. Describe reaction and management of the reaction.

Medication allergies (list)  Food allergies (list)  Other allergies (list) – include insect stings, hay fever, asthma, animal dander, etc.

Does not eat: □ Red meat  □ Pork  □ Dairy products  □ Poultry  □ Seafood  □ Eggs  □ Other (describe) ____________________________

Important – This section must be completed for child to attend.

Permissions: My child □ has my permission  □ does not have my permission to attend

□ has my permission  □ does not have my permission to participate in swimming

□ should not participate in the following activities ____________________________

I understand that while all reasonable efforts will be made to provide a safe environment, certain risks are involved. I understand the State of West Virginia, West Virginia University, its Board of Governors, officers, employees, and agents are not liable in case of accidental injury or illness. I hereby further understand that in case of serious injury or illness, I will be notified. If it is impossible to contact me, I hereby give permission for emergency treatment or surgery as the attending physician recommends.

This health history is correct and complete as far as I know, and the person herein described has permission to engage in all camp activities except as noted. I hereby give permission to the camp to provide routine health care, administer prescribed medications, and seek emergency medical treatment including ordering x-rays or routine tests. I agree to the release of any records necessary for treatment, referral, billing, or insurance purposes. I give permission to the camp to arrange necessary related transportation for me/my child. In the event I cannot be reached in an emergency, I hereby give permission to the physician selected by the camp to secure and administer treatment, including hospitalization, for the person named above. This completed form may be photocopied for trips out of camp.

Signature of parent ____________________________ Date ____________________________

I also understand and agree to abide by any restrictions placed on my participation in camp activities.

Signature of camper/staffer ____________________________ Date ____________________________
Medications Being Taken:
Please list all medications (including over-the-counter or nonprescription drugs) taken routinely. Bring enough medication to last the entire time of this event. Keep it in the original packaging/bottle that identifies the prescribing physician (if a prescription drug), the name of the medication, the dosage, and the frequency of administration.

☐ This person takes NO medications on a routine basis. OR ☐ This person takes medications as follows:

Med #1 ___________________ Dosage __________ Specific times taken each day ______ Reason for taking ____________________________

Med #2 ___________________ Dosage __________ Specific times taken each day ______ Reason for taking ____________________________

Attach additional pages for more medications.

Identify any medications taken during the school year that participant does not take during the summer ____________________________

General Questions: (Explain “yes” answers below.)

Yes No 16. Ever had back problems? Yes No
1. Had any recent injury, illness, or infectious disease? Yes No 17. Ever had problems with joints (e.g., knees, ankles)? Yes No
2. Have a chronic or recurring illness/condition? Yes No 18. Have an orthodontic appliance brought to the event? Yes No
3. Ever been hospitalized? Yes No 19. Have any skin problems (e.g., itching, rash, acne)? Yes No
4. Ever had surgery? Yes No 20. Have diabetes? Yes No
5. Have frequent headaches? Yes No 21. Have asthma? Yes No
6. Ever had a head injury? Yes No 22. Had mononucleosis in the past 12 months? Yes No
7. Ever been knocked unconscious? Yes No 23. Had problems with diarrhea/constipation? Yes No
8. Wear glasses, contacts, or protective eye wear? Yes No 24. Have problems with sleepwalking? Yes No
9. Ever had frequent ear infections? Yes No 25. If female, have an abnormal menstrual history? Yes No
10. Ever passed out during or after exercise? Yes No 26. Have a history of bed-wetting? Yes No
11. Ever been dizzy during or after exercise? Yes No 27. Ever had an eating disorder? Yes No
12. Ever had seizures? Yes No 28. Ever had emotional difficulties for which professional help was sought? Yes No
13. Ever had chest pain during or after exercise? Yes No
14. Ever had high blood pressure? Yes No
15. Ever diagnosed with a heart murmur? Yes No

Please explain any “yes” answers, noting the number of the question.

# __________________________

# __________________________

Use this space to provide any additional information about the participant’s behavior and physical, emotional, or mental health about which the camp should know.

Name of family physician __________________________ Phone __________________________

Name of family dentist/orthodontist __________________________ Phone __________________________

Which of the following has the participant had?

☐ Measles ☐ Diphtheria
☐ Chickenpox ☐ Pertussis
☐ German measles ☐ Tetanus
☐ Mumps ☐ Polio
☐ Hepatitis A ☐ Typhoid
☐ Hepatitis B ☐ TB Mantoux Test
☐ Hepatitis C Date of last test __________ Positive ☐ Negative ☐

Screening Record (For staff use only) Screened by __________________________

Date screened __________ Time ______ AM / PM Updates/additions to health history noted ☐ Yes ☐ No ☐ None required

Meds received __________________________

Current health needs identified __________________________

Observational notes __________________________

To request disability accommodations for state WVU Extension events, contact Barbara Rider or Delton, 501 Knapp Hall, PO Box 6031, Morgantown, WV 26505-6031, phone (304) 293-2604, or fax (304) 293-7590. For local events, contact your county WVU Extension Office.

Programs and activities offered by the West Virginia University Extension Service are available to all persons without regard to race, color, sex, disability, religion, age, veteran status, political beliefs, sexual orientation, national origin, and marital or family status. Issued in furtherance of Cooperative Extension work Acts of May 8 and June 30, 1914, in cooperation with the U.S. Department of Agriculture. Director, Cooperative Extension Service, West Virginia University.
2009 RATES
WEST VIRGINIA DAIRY SHOW & FESTIVAL
STATE 4-H/FFA LIVESTOCK ROUNDUP
Jackson’s Mill meal and lodging expenses for West Virginia Dairy Show Exhibitors, August 15-18, 2009; and State 4-H/FFALivestock Roundup, September 16-20, 2009. Figures shown are costs per person per night, based on number in room. At the time this letter went to print the following schedule was current. In addition, anyone paying Jackson’s Mill directly must also pay the 6% tax on meals and lodging and a 3% lodging tax.

<table>
<thead>
<tr>
<th></th>
<th>LODGE ROOM</th>
<th>N/A</th>
<th>DORM RATES</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>65.00</td>
<td></td>
<td>$11.00</td>
</tr>
<tr>
<td></td>
<td>6% LODGING TAX 3.90</td>
<td></td>
<td>$ .33- 6% lodging tax</td>
</tr>
</tbody>
</table>

PRIVATE HOUSING
PER ROOM

PRIVATE ROOM
2 TWIN BEDS
44.00
N/A
6% LODGING TAX 2.64

DORM RATES
$11.00 per person, per night
$ .33- 6% lodging tax

All adult chaperons staying in the dorm with youth they are assigned to will be charged youth rates.

Children 0-3 years are free for meals and lodging.

MEALS
Breakfast $6.00
Lunch $7.00
Supper $ 9.00

Please note that all 4-H and FFA exhibitors are not to request private housing. They will be assigned dorms. The Mill has 25 sites with camper/RV hookups - $18.02 (tax included) with hookups. To reserve one, please contact the Mill offices directly (304) 269-5100 or 1-800-287-8206.

**Individuals requesting an accommodation because of a disability should contact Jean Woloshuk, Extension Specialist, 4-H Youth Agriculture, 1062 Ag Sciences Building, PO Box 6108, Morgantown, WV 26506-6108, Telephone: (304) 293-6131, Ext. 4238, FAX:(304) 293-6954, or if more convenient, call your local County Extension Office with your request.**
RULES WHILE ATTENDING STATE LIVESTOCK ROUNDUP AT WVU JACKSON’S MILL

We are very pleased to have your 4-H’ers at the State 4-H Livestock Roundup. State events have provided good experiences and opportunities for youth since 1921. Our efforts are dedicated toward continuing these positive educational experiences. We thought you would like to know the primary camp rules for your 4-H’er while he/she is at WVU Jackson’s Mill.

1. 4-H’ers/FFA members are not permitted to leave WVU Jackson’s Mill without advanced permission of parents (guardian) presently responsible for the 4-H’er/FFA member and the Cooperative Extension Service staff member serving at director of the Livestock Roundup.

2. 4-H’ers/FFA members should not bring valuables such as jewelry, cameras, tape players, etc., to WVU Jackson’s Mill. WVU Jackson’s Mill will not be responsible for any articles brought to the camp.

3. Pets are not permitted in cottages and or in the barn areas.

4. Public telephones are available for the 4-H’ers/FFA member’s use. 4-H’ers/FFA members will not be permitted out of their cottages to make phone calls after the announcement to go to cabins is made.

5. The use, consumption or possession of alcoholic beverages, liquor, beer, including non-intoxicating beer, and unlawful items, such as illegal non-prescription drugs, is not permitted during the camp/event. Anyone arriving for the camp/event while being under the influence of any of the above substances will not be permitted to register. If an Extension agent has a good, solid reason to believe a person has an illegal item or substance in his/her possession, or is under the influence of said substance, the agent has the right to inspect or search the possessions of the person in his/her presence. The Extension agent has the right to send the individual home.

6. 4-H’ers/FFA members or volunteers observing any non-Livestock Roundup participants in the cottages should immediately report this to a staff member.

7. 4-H’ers/FFA members will be charged the cost for any physical facility damage he/she causes.

8. 4-H’ers/FFA members are expected to participate in the program according to their schedule, which includes programmed activities.

9. 4-H’ers/FFA members must have a signed health statement, parent’s signature on understanding of rules, and approval by county agent or FFA advisor.

10. 4-H’ers/FFA members are expected to follow health and safety regulations of the event.

11. 4-H’ers/FFA members should only be in the cottages they are assigned to, i.e. girls are not permitted in boys’ cottages and vice-versa.

12. An announcement will be made in the barn following the last events of the evening. This indicates all individuals in dormitory housing should be in the cottages. The Event Director can send 4-H’ers/FFA members home prior to the end of camp/event in situations of breaking the rules of the event, extreme misbehavior, and illness/accident.
STATE LIVESTOCK ROUNDUP ENTRY BLANK
Return to Phil Osborne by August 3, 2009

(MUST BE IN COUNTY EXTENSION OFFICE BY: ______________________)

County ___________________________ Premise ID:________________________

Name _________________________________________________________________

Address __________________________________________________________________

City ___________________________ State _____ Zip _________________

Number of Calves to be Entered _______ X $10.00 = _________ No. of Chutes _______ X $5.00 = _______
(Make checks payable to STATE LIVESTOCK ROUNDUP, INC)

*Approved:_______________________ County Extension Worker ___________ Date

FFA Advisor’s approval and certification: This FFA member has my approval to attend the State Livestock
Roundup. The Calf/Calves being entered by this FFA member is/are a part of his/her supervised agricultural experience
program.

*FFA Advisor’s Signature:____________________________

Extension Agent’s approval and certification: This 4-H member has my approval to attend the State Livestock
Roundup. The Calf/Calves being entered by this 4-H member is/are a part of his/her 4-H Feeder Calf Project.

*Extension Agent’s Signature:____________________________

*Must have these signatures for 4-H/FFA entries.

Enclosed is $____ for _____ calves entered and _____ chutes to be brought to Roundup.

Exhibitor Entry Statement: I/We have read and understand, consent to, and agree to abide by the 2009 State Livestock
Roundup, WVU Jackson’s Mill, and the IAFE (International Association of Fairs and Expositions) National Code of
Show Ring Ethics rules as stated in the State Livestock Roundup Registration Packet for this event. A separate copy
may be obtained on request from the show manager.

Parent’s Signature:_________________________________________ Date:____________________________

4-H/FFA Member Signature:____________________________________ Date:____________________________

Farmer Exhibitor Signature:____________________________________ Date:____________________________
**Livestock Roundup Health Record**

Name:__________________________________________
Address: ________________________________________
City: _______________ State:______ Zip:______________
Phone: ________________________________________

Premise ID: ____________________________________

This health form must accompany the calves upon delivery to Jackson’s Mill

<table>
<thead>
<tr>
<th>Procedure/Product</th>
<th>Pre-Vac Booster</th>
<th>Lot or Serial #</th>
<th>Days Withdrawal</th>
<th>Route Administration</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. IBR PI3 BVD BRSV</td>
<td>X</td>
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<tr>
<td>Product Name:</td>
<td>X</td>
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<td>Product Name:</td>
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<td>2. 7-Way Clostridial</td>
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<td>Product Name:</td>
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<td>3. Pasteurella</td>
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<td>Product Name:</td>
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<td>Product Name:</td>
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<td>4. External/Internal Parasites</td>
<td>X</td>
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<tr>
<td>Product Name:</td>
<td></td>
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<tr>
<td>5. Brucellosis (Heifers Only)</td>
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<td>6. Rabies (Optional)</td>
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Additional Management Procedures: Please List Animals Requiring Treatments on Form II

I certify that the identified calves have been administered the required pre vaccination program on the date(s) indicated following BQA guidelines.
Producer: ______________________________ Date: __________________

I certify that the identified calves have been administered the required booster vaccinations of this program on the date(s) indicated following BQA guidelines.
Veterinarian: ______________________________ Date: __________________

When possible select subcutaneous (SQ) products. Never give injections in the rear or top butt.

Pre-Vaccination Date: __________________
Weaning Date: ________________________
Castration Date and Method: ____________
Booster Date: _______________________
IDENTIFICATION: Steers and heifers must be identified with metal tag applied by veterinarian to certify the boosters were given by a licensed veterinarian. For heifers, the metal tag applied to verify the brucellosis vaccination should be recorded.

<table>
<thead>
<tr>
<th>Steers</th>
<th></th>
<th>Heifers</th>
<th></th>
<th></th>
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</thead>
<tbody>
<tr>
<td>Metal Tag Number</td>
<td>Roundup Tag</td>
<td>Birth Date</td>
<td>Breed/ Color</td>
<td>Metal Tag Number</td>
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# Form II

## Livestock Roundup Health/Treatment Record

<table>
<thead>
<tr>
<th>Date</th>
<th>Animal ID</th>
<th>Problem/Illness Temperature</th>
<th>Product</th>
<th>Dosage</th>
<th>Administration</th>
<th>Withdrawal</th>
<th>Comments</th>
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</thead>
<tbody>
<tr>
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<td></td>
<td></td>
<td>Method</td>
<td>Time</td>
<td>Date</td>
</tr>
<tr>
<td></td>
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<td></td>
<td></td>
<td></td>
<td>Site</td>
<td>Date</td>
<td></td>
</tr>
</tbody>
</table>

### Administration

- **Method**
- **Site**

### Withdrawal

- **Time**
- **Date**
Health and Quality Assurance Guidelines for WV 4-H/FFA Livestock Roundup

Phil Osborne, Livestock Specialist
WVU Extension Service

**Prevaccination:** Based on manufacturer labels, 2 to 3 weeks prior to weaning:
- IBR, PI3, BVD (Infectious Bovine Rhinotracheitis, Para-Influenza Type 3, Bovine Viral Diarrhea)
- BRSV (Bovine Respiratory Syncytial Virus)
- 7-way Clostridium
- Pasteurella
- Haemophilus somnus (optional)
- Lepto 5 (5 strains of leptospirosis) (optional)

**Booster:** Must be completed a minimum of 30 days before the Livestock Roundup:
- Boostered for IBR, PI3, BVD, BRSV
- Lepto 5 (optional)
- 7-way Clostridium
- Pasteurella
- Dewormed
- Grubicide

**Deadlines to vaccinate and wean for the 2009 Livestock Roundup:**
- Prevaccination: July 16-31
- Booster: August 1-16
- Calves should be weaned minimum of 30 days (by August 17)

It can be a real challenge to design a health protocol for producers and 4-H’ers exhibiting and marketing livestock at county fairs and festivals. The emphasis on food safety and biosecurity as related to herd health and consumer safety requires scrutiny of the guidelines by fair boards and/or livestock committees.

At least minimal herd health protocols should be followed for animals that are to be exhibited and returned to the farm. Risk management assessments should be practiced when animals are assembled from different farms within or out of the state. Biosecurity risk is related not only to contact with animals but also by other exhibitors or spectators touring the barns or attending the shows.

The animal health program used for the feeder calves being marketed through the West Virginia State Livestock Roundup is one of the most extensive and complete programs. Select a pharmaceutical company and design health programs with their product line rather than mix and match products from various companies. In the event that technical services are needed, help is readily available if products originated from a single company. Administration of a health program to show cattle can be a real challenge since the timing rarely corresponds with the primary cow herd. *The key date is the sale day, meaning that all*
Vaccines, feed additives, dewormers, or antibiotics administered to the animals must meet the required withdrawal times on the day of or prior to the sale.

Always follow the label!! Not all products are created equal; some have 60-day withdrawal periods, and others have 30 days. Some feeds contain antibiotics. Caution must be taken to follow the labeled withdrawal times on feed. If you have a question about withdrawals, consult with the veterinarian or check the West Virginia Beef Quality Assurance Handbook’s compendium of veterinary products. Your goal is to provide a quality product and excellent eating experience for the buyer of your livestock project.

Biosecurity at a livestock show is difficult to control so producers must be responsible for taking measures to protect their investment. A good animal health program should be developed with the consultation of a large-animal veterinarian. All animals returning to the farm should be held in isolation 21 to 30 days before being exposed to the resident herd.
Boehringer Ingelheim 2009 Vaccination Protocol

Vaccination Protocol - Spring calving cows prior to breeding

Cows/Heifers  Open Cows  (after calving prior to turning out bulls)
  1.  Express FP 10
  2.  Safeguard

Calves
  1.  Express 5 PHM**
  2.  Alpha 7 MB1

**PHM portion is optional

Late Summer Prevaccination

Calves - Three to four weeks prior to weaning
  1.  Express 5 (Express FP10 Replacement Heifers)
  2.  Pulmoguard PHM1
  3.  Alpha 7 MB
  4.  Safeguard

At Weaning - Booster
  1.  Express 5 (Express FP 10 Replacement Heifers)
  2.  Safeguard

** optional

Pfizer 2009 Vaccination Protocol

Vaccination Protocol - Spring calving cows prior to breeding

Cows/Heifers  Open Cows  (after calving prior to turning out bulls)
  1.  Bovishield Gold FP5 L5  or Bovishield Gold FP5 and Spirovac
  2.  Valbazen and/or Dectomax

Calves
  1.  Bovishield Gold FP5
  2.  One Shot Ultra 7/8

Late Summer Prevaccination

Calves - Three to four weeks prior to weaning
  1.  Bovishield Gold FP5
  2.  Oneshot Ultra 7/8
  3.  Valbazen and/or Dectomax

At Weaning - Booster
  1.  Bovishield Gold FP5
  2.  Oneshot Ultra 7/8
  3.  Valbazen and/or Dectomax
Intervet 2009 Vaccination Protocol
Vaccination Protocol - Spring calving cows prior to breeding
Cows/Heifers Open Cows (after calving prior to turning out bulls)

1. Vista 5 L5 SQ
2. Once PMH SQ *
3. Safeguard

Calves
1. Vista Once SQ
2. 20/20 Vision 7

Late Summer Prevacccination

Calves - Three to four weeks prior to weaning
1. Vista Once SQ
2. 20/20 Vision 7
3. Safeguard

At Weaning – Booster
1. Vista 5 SQ
2. 20/20 Vision 7
3. Safeguard
REQUIREMENTS FOR WEST VIRGINIA LIVESTOCK ROUNDPUP SHOW AND SALE

1. The State Livestock Roundup, Inc. adopted the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics and its accompanying Exhibitor Entry Statement. The information is enclosed in the Roundup packet and the Exhibitors Entry Statement is included on the Official Entry (consignment) Form. By signing the Exhibitor Entry Statement, exhibitors (both youth, parents and/or guardians, and adults) have agreed to abide by the rules as stated in the IAFE National Code of Show Ring Ethics Rules and Regulations for the State Livestock Roundup and WVU Jackson’s Mill. No mistreatment or mishandling of animals will be tolerated.

2. **All calves for the Roundup must be born and raised in the state after January 1.** Only steer calves are eligible for the Farmer Show; Steers and Heifers are eligible for the Junior Show.

3. **Calves are to be on the farm of the consignor by June 1.** Jr. calves must be 4-H/FFA Project calves. Final verification of junior calves will take place at weigh-in/processing at which point all designations are final. All junior (4-H/FFA) animals entered in the show must be shown by the consignor.

   When a junior consignor has more than one animal in a class, the second animal may be shown by another junior exhibitor. Any hardship appeals must be in writing and turned in at weigh-in/processing to be reviewed and acted upon by the board. If a junior (4-H/FFA) member cannot show his/her animal, they are eligible for the farmer show. Premium monies will be awarded for participation in Showmanship and junior (4-H/FFA) show champions.

4. No individual may exhibit more than ten animals.

5. Calves are to weigh a minimum of 375 pounds and a maximum of 675 pounds. Calves are given a five pound slide. If junior calves are rejected from the event - they can still be used by a 4-H/FFA member for the showmanship classes only. They cannot be shown in the junior show or sold.

6. All calves must be weaned and started on supplement at least forty (40) days prior to the show or by August 1.

7. All calves being consigned will be checked for scurs, horns, stags, or any other abnormalities that may be questionable at check-in. No calves will have a second chance through the screening. Bull calves must be castrated and healed and horned calves must be properly dehorned and healed when delivered. Bull calves that have been castrated with the Burdizzo and the testicles not completely absorbed will not be accepted. All calves must be clipped to expose horned area before being processed. Calves must exhibit no bone tissue, infection, or open sinuses. Stitches will be o.k. as long as there is no infection. The show manager or appointee will have final say. Any arguments, profanity or conflicts subject to consignor’s dismissal.

8. All steers and heifers must be identified with both a special Roundup tag and a metal (TB type tag) provided by the veterinarian.

9. **VACCINATION PROGRAM-** All calves are to be vaccinated no more than 60 days prior to the show and at least 30 days for the booster prior to the show for the following: *SEE CERTIFICATE. See enclosed fact sheet.

10. A veterinarian’s signature must appear on health record plus the calf’s permanent tag number and Jackson’s Mill ear tag numbers must appear on the certification of vaccination paperwork and accompany calves. No calves will be accepted from herds under state or federal quarantine. **ALL HEIFERS** must be calfhood vaccinated against brucellosis.
11. Exhibitors must pay an entry fee of $10.00 per calf and return the fee and entry blank with their signature to the Extension Office prior to August 3. This fee is non-refundable. Also, a sale fee will be assessed at 3% of the gross sale. A non-refundable grooming chute fee of $5.00/chute is also due upon consignment of calves.

12. The stall divisions are limited to 6 feet in length and chip boards no deeper than 4 inches to allow open aisles. Butt fans will not be permitted in the barns.

13. Chute areas will be marked off for grooming chutes. Consignors are asked each evening to move chutes from alleyways and entrances to allow closing of gates for security. All calves must be washed in the back of the barn. No washing of calves will be permitted in the front or ends toward council circle.

14. Parking: No parking will be allowed beyond the Rotary Pavilion after 8:00 AM on Thursday, September 17 with exception of campers. All trailers must be parked at the airfield upon unloading.

15. Calves will be accepted in the barns from 12 Noon - 6:00 p.m. on Wednesday, September 16. Starting at 8:00 a.m. on Thursday, all cattle in the barns will be processed for the show. (Processing includes weighing, hip height measurement, horn inspection and breed confirmation on heifers). All cattle must be delivered by 10:00 a.m. on Thursday, September 17.

16. No exhibitors or individuals assisting exhibitors shall be permitted to use products contained in or dispensed from aerosol cans on animals in the staging area.

17. Any attempt to influence or intimidate a judge, or any other attempt whatsoever to decide or obtain a premium by misrepresentation (altering of color, conformation, sedation and tranquilizing) may result in the exhibitor being excluded from competition; any premium that may have been awarded will be forfeited if the exhibitor is in violation of the above stated rule.

18. All calves will be evaluated by the official judge. Steers that are deemed to have show ring potential and heifers that possess outstanding replacement potential will be termed Club Calves. All other calves will be graded by WVDA graders using WVDA grading standards. Steer classes will be divided by hip height, frame score, and two divisions: 1. Black Cattle: 2. Colored Breeds. Heifers will be shown by colored divisions and purebred/registered breed classes. Steer classes will be established by frame size and weight in a Black Breed Division or Colored Breed Division. Heifers will be sorted into divisions of commercial black, commercial colored, and breed sanctioned purebred/registered classes.

19. Sanctioned breed classes for Jr. Limousin (Heifer), Jr. Charolais, Jr. Angus, and Jr. Hereford sponsored Heifers and Steers will be shown. Rules and verifications for the sanctioned classes are the responsibility of the respective West Virginia Breed Associations. If five or fewer animals are entered they will all show as one class.

20. All calves judged must sell unless they are removed because of sickness, injury, or disqualification. Junior exhibitors can withdraw heifers and graded steers from the sale by declaring their intent for one-half hour after the conclusion of the respective Division Show. Calves withdrawn at this time will be assessed a $5.00 marketing fee per head. After the allotted time, calves will be on the sale sheet for the sale on Sunday, September 20. If an exhibitor pulls a calf at any time after the allotted time, premium money will be forfeited and a penalty no less than the average club calf commission will be assessed. All financial transactions regarding the sale of calves will be the responsibility of Weston Livestock Marketing.
21. Stall cards will be provided to be located over each calf. Agents will be responsible to see that cards are filled out and posted. The removal of the official Roundup Stall Cards is required immediately upon declaration of no sale or withdrawal for any reason. No private sale signs are to be posted during this event. All steers pulled from the sale are to be removed from the barn by 8:00 a.m. on Saturday and heifers pulled must be removed immediately following the heifer show. Calves eliminated from the Roundup due to weight restrictions or pulled from the sale can be shown for showmanship only, but must be removed from the barn immediately after the showmanship contests are completed.

22. Club calves, CC, will be sold singly. Graded calves will sale in groups or pens with first buyer getting choice. The remaining calves sell as a lot with no choice.

23. AUCTION starts at 10:00 a.m. Sunday, September 20.

24. It is the exhibitor's responsibility to have the calf in the sale ring at its proper time. Those not meeting this requirement will be sold at the end of the sale.

25. No heifers will be sold as registered unless papers are in hand. Registration of heifers is between the buyer and seller. Roundup has no responsibility for registration papers. However, failure to transfer papers which results in complaints to the show manager and/or Board of Directors will be considered unethical and subject to disqualification and barring from the show and sale in the future.

26. All calves are at the owner's risk until sold. Calves will be at purchaser's risk as soon as sold.

27. A good 3/8" rope halter is to remain with the calf when sold. Any halter, not suitable to go with the calf, will be replaced by a new one; the consignor will be billed for the cost of a new one.

28. All heifers are guaranteed open. If they calve within 275 days after sale date, as certified to the sale management by an accredited veterinarian or county agent, the consignor will refund $100 per head to the buyer. All male calves are guaranteed to be steers. Any notifications for adjustments must be made within 30 days following the sale. If a bull or cryptorchid is discovered the consignor must rebate $100 to the buyer.

29. Misconduct in the show ring or barns, including the use of alcoholic beverages and profanity, will be grounds for barring from participation in future Roundup events. Local police authority will be notified for possession of alcoholic beverages on state property.

30. No smoking is permitted in stall areas of the barn or dorm.

31. Board of Directors can appoint a Standards and Practices Committee. The charge of this committee will be to:

   a) Define unethical practices as broadly stated in the IAFE and general rules as any act that alters the normal color, conformation, handling or behavior of the animal or any act by the exhibitor or his/her representative or family that may intimidate, influence, threaten or abuse show or sale officials, directors, judges or fellow exhibitors.

   b) Monitor or investigate any unethical practices that may be observed or alleged.

   c) Have the rule and final authority to deal with that situation (this may include, but not be limited to, close physical inspection, random or selective blood testing or other testing) which may, by the determination of this committee, result in barring or disqualifying calves from the show and/or sale and/or barring or disqualification of exhibitor from that year's event or future year's event.
Decisions by the Standards and Practices Committee may not be reversed during that year’s event by the Board of Directors or any sponsoring agency. Exhibitors may appeal to the Board of Directors in writing any decisions of the Standards and Practices Committee by December 1 of the year of the event.

32. Bedding will be furnished.

33. Feed will be the responsibility of the consignor.

34. **No dogs will be permitted in the barn area. This includes the barns, show arena, washing and grooming areas, and inside the fenced perimeter of the barn at WVU Jackson’s Mill.** Service dogs will be permitted however not in the barns, show arena, and washing and grooming areas for the safety of exhibitors.
4-H SHOWMANSHIP CONTEST RULES

I. Junior Division- There will be two divisions for junior competitors.

Division I - 4-H members in the third grade and those who are not 11 years old on or before January 1, 2009.
Division II - 4-H members who are 11 years of age on or before January 1, 2009 and who have not reached his/her 14th birthday on or before January 1, 2009.

II. Senior Division- 4-H members who are 14 years of age on or before January 1, 2009.

III. Classes- The participants will be divided into classes of approximately 15. Three or five winners will be selected from each class to participate in the finals. Animals shown in these classes must be entered and shown in 4-H classes and be the project of the member showing the calf. If a calf has been eliminated from the Roundup due to weight restrictions or pulled from the sale, it can be shown for showmanship only, but must be removed from the barn immediately after the showmanship contests are completed.

IV. A 4-H club member who has been awarded a first place championship award in the Senior Feeder Calf Showmanship Contest will not be eligible to compete again in that event.

V. The Division I Junior championship winner will advance to the Division II Junior competition the next year. The Division II Championship winner will compete in the Senior division the next year. Once an exhibitor has competed in the senior division they will remain in this division or until selected as the senior showman.

BEEF BOWL

A Beef Bowl for 4-H and FFA exhibitors to compete in will be held on Saturday evening at 6:30 p.m. Sign up sheets will be posted Thursday night for the competition. Rules for the beef bowl are: Jr. Division – (4 members) 4-H and FFA Roundup exhibitors 14 years of age (after January 1) and younger. Sr. Division – (4 members) 4-H and FFA Roundup exhibitors 14 years of age (on or before January 1) and must not have reached his/her 21st birthday on or before 1/1/09. Mixed Teams (Juniors, Seniors, Multi-county) compete in the senior team category. There will be a junior and senior competition. Questions will pertain to the beef cattle industry (production, marketing, health reproduction, etc.). Resources to review include 4-H Beef project books, and 4-H beef handbook, in addition to industry publications.

FFA SHOWMANSHIP CONTEST RULES

The FFA Showmanship Contest is open to FFA exhibitors. The calf must be entered in the show, be a part of the student's Supervised Agricultural Experience Program, and be entered by the FFA member. Proper dress for all FFA participants is FFA official dress. Official dress for female members consists of a black skirt or black slacks, white blouse with official FFA blue scarf, black shoes and official jacket zipped to the top. Official dress for male members is black slacks, white shirt, official FFA tie, black shoes, black socks, and official jacket zipped to the top. Participants will be divided into preliminary classes. Finalists will be selected from each class. Previous FFA Showmanship winners are not eligible to participate.

PREMIUM MONEY

Contingent upon receipt of monies from the West Virginia Department of Agriculture, youth exhibitors will receive premiums based on participation in Showmanship Contest, and Junior (4-H/FFA) Show Champions.
WEST VIRGINIA ANGUS ASSOCIATION, INC.
Registered Angus Heifer and Steer/4-H & FFA (Junior) Feeder Calf Show
Contact: Malia Berg - 304-749-7032

RULES AND REGULATIONS

1. All steers & heifers eligible for this show must be bred and raised in the State of W.Va. by a member or junior member of the W. Va. Angus Association.

2. If not bred by a W. Va. member, then the first owner of the calf must be a member and must have been owner of the Dam by January 1, of the year the calf is born.

3. Calf must be registered as a steer or heifer and paper in hand by show date.

4. Certificate shall accompany steer or heifer to the show, whereupon as requested must be presented to association personnel in order to check tattoo and ownership verification at weigh-in.

5. In cooperation with the American Angus Association and the W. Va. Angus Association blood typing may be required of champion steer or heifer if officials deem necessary.

6. Junior exhibitors entering need not to be members of the W. Va. Angus Association as long as the steer or heifer exhibited meets the above requirements.

7. Awards: $50.00 award for Champion Registered Angus Steer and Heifer; $25.00 award for Reserve Champion Registered Angus Steer and Heifer.

WEST VIRGINIA HEREFORD ASSOCIATION
Rules and Regulations for Registered Hereford Heifers and Certified or Registered Hereford Steers at 4-H/FFA Livestock Roundup
Contact: Butch Law - 304-643-4438

1. All heifers and steers eligible for this Show must be bred and raised in West Virginia by a member or junior member of the West Virginia Hereford Association.

3. Heifer calves must be registered and Steer calves must have registration or certification certificates from the American Hereford Association.

4. Certificates shall accompany heifers or steers to the show and must be presented to the association representatives in order to verify tattoo and ownership at weigh-in. Contact person: Terry Boggess

5. In cooperation with the American Hereford Association and the West Virginia Hereford Association, DNA testing may be required of the champion heifer or steer if officials deem necessary.

6. Junior members entering need not be members of the West Virginia Hereford Association as long as the Heifer or steer meets the above requirements.

7. Awards: Champion Hereford Heifer - $80.00
   Reserve Champion Hereford Heifer - $50.00
   Champion Hereford Steer - $70.00
   Reserve Champion Hereford Steer - $40.00
WEST VIRGINIA JUNIOR LIMOUSIN ASSOCIATION-HEIFER SHOW
Contact: Lisa or Carl George- 304-472-8086

1. Heifer must be registered with the North American Limousin Foundation and be carried as a 4-H/FFA project.

2. Registration papers must accompany heifer to State Livestock Roundup; representatives of the West Virginia Limousin Association will check tattoos and registration papers at weigh-in. Contact person: Jim Moore (304/449-1135).

3. Only registered Limousin heifers 75% or greater will be accepted to show in the Limousin show at State Livestock Roundup.

4. It is the exhibitor’s responsibility to transfer papers to the buyer in a timely manner.

5. The West Virginia Limousin Association will provide awards for the Champion and Reserve Champion Limousin Heifer. Total premium awards will be $100.00.

6. North American Limousin Foundation rules will be followed.

7. Exhibitors must declare at weigh-in intentions regarding the purebred class.

WEST VIRGINIA CHAROLAIS ASSOCIATION
Contact: Anna Mouser-304-892-3991

Junior Charolais Sponsored Heifer and Steer Show

1. Heifers must be sired by a Registered Charolais bull.

2. Steers must be sired by a Registered Charolais bull.

3. There must be more than one entry in the Charolais Show.

4. There must be more than one entry in the Charolais Steer Show.

5. To qualify for premium money, the junior’s name and address and/or phone number must be provided for the Grand Champion and Reserve Grand Champion winners in the Charolais Show.

6. Any junior that receives premium money but is not a member of the WV Junior Charolais Association will receive an honorary one-year membership to the WVJCA.

7. Premium money will be paid for the following:

   $35.00  Supreme Champion
   $35.00  Grand Champion
   $25.00  Reserve Champion
IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in the competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to livestock to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to livestock offered in any event at a livestock show. In addition to the IAFE National Code of Show Ring Ethics, fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.

2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.

3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.

4. Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving the consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood or other substance tested by the approved laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.
5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animals performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animal which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.

6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.

7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.

8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.

9. The application of this code of ethics provides for absolute responsibility for an animals condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.

10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.

11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statues, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

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Youth Exhibitors and their parents/guardians and Farmer Exhibitors must complete the Exhibitor Entry Statement as indicated on the Consignment Form and the Youth Registration Form.

Individuals requesting an accommodation because of a disability should contact Jean M. Woloshuk, Extension Specialist, 4-H Youth Agriculture, 1062 Ag. Sci. Bldg., PO Box 6108, Morgantown, WV 26506-6108, Phone: (304) 293-6131, Ext. 4238 or Fax: (304) 293-6954.