

CAST INTO THE FUTURE SCORE SHEET

Complete **six** (6) required and/or optional “Fishing Deeper” activities in Cast Into the Future Achievement Program each year. Complete the program in three years. If you do additional activities, please **check** (✓) the **six** (6) activities you want to be graded. Record in your Cast Into the Future notebook the what, when, where, and how you accomplished each selected “Fishing Deeper” activity. Include your notebook with your project book for grading.

(Maximum: 42 points only.)

	Possible Points	Score First Year	Score Second Year	Score Third Year
Activity 1: Sharing the Adventure				
<input type="checkbox"/> Taking a friend fishing (page 5)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 5)	<u>7</u>	_____	_____	_____
Activity 2: A Reel Mess!				
<input type="checkbox"/> Disassembling and reassembling a reel (pages 6-7)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 7)	<u>7</u>	_____	_____	_____
Activity 3: Designing a Skillathon Station				
<input type="checkbox"/> Designing sportfishing skillathons (pages 8-9)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 9)	<u>7</u>	_____	_____	_____
Activity 4: Beads, Dog Hair, and Feathers				
<input type="checkbox"/> Making artificial flies and lures (pages 10-11)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 11)	<u>7</u>	_____	_____	_____
Activity 5: Making a Point				
<input type="checkbox"/> Modifying fishing equipment (pages 12-13)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 13)	<u>7</u>	_____	_____	_____
Activity 6: Trash to Treasure				
<input type="checkbox"/> Refurbishing old fishing equipment (pages 14-15)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 15)	<u>7</u>	_____	_____	_____
Activity 7: Water, Water Everywhere				
<input type="checkbox"/> Understanding water temperature (pages 16-17)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 17)	<u>7</u>	_____	_____	_____
Activity 8: Collecting Aquatic Insects				
<input type="checkbox"/> Collecting aquatic insects (pages 18-19)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 19)	<u>7</u>	_____	_____	_____
Activity 9: What’s Bugging You?				
<input type="checkbox"/> Identifying insects fish eat (pages 20-21)	<u>7</u>	_____	_____	_____
<input type="checkbox"/> Fishing Deeper activity (page 21)	<u>7</u>	_____	_____	_____

Activity 10: Fishing Dilemmas				
___ Ethical angling behavior (pages 22-23)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 23)	<u>7</u>	_____	_____	_____
Activity 11: Cast Into the Future				
___ Investigating sportfishing careers (pages 24-25)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 25)	<u>7</u>	_____	_____	_____
Activity 12: Keeping a Field Journal				
___ Keeping a field journal (pages 26-27)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 27)	<u>7</u>	_____	_____	_____
Activity 13: Investigating Sportfishing Issues				
___ Learning about ethical issues (pages 28-29)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 29)	<u>7</u>	_____	_____	_____
Activity 14: Playing Know Your Fish				
___ Recognizing fish characteristics (pages 30-33)	<u>7</u>	_____	_____	_____
___ Fishing Deeper activity (page 30)	<u>7</u>	_____	_____	_____
My Own "Fishing Deeper" Activities				
_____	<u>7</u>	_____	_____	_____
_____	<u>7</u>	_____	_____	_____
_____	<u>7</u>	_____	_____	_____
_____	<u>7</u>	_____	_____	_____
Cast into the Future				
Planning Guide (page 3)	<u>6</u>	_____	_____	_____
Achievement Program (page 4)	<u>2</u>	_____	_____	_____
Exhibit: (Maximum 30 points only)	<u>30</u>	_____	_____	_____
A poster or display on two sportfishing activities completed this year in the Cast Into the Future plus your "Fishing Deeper" activities notebook and project book.				
Activity Record	<u>20</u>	_____	_____	_____
Total Score	<u>100</u>	_____	_____	_____

Judges Comments: _____
